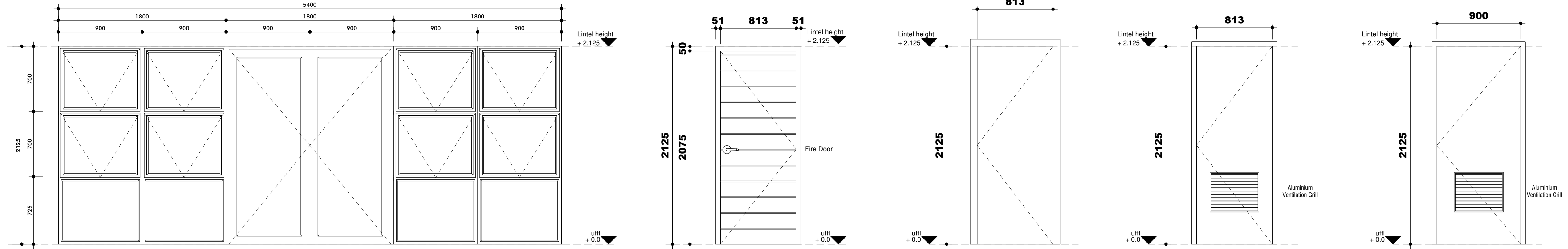


DOOR SCHEDULE



This drawing is copyright and remains with the architect, any unauthorized reproduction, publication, immission and/or inclusion of any media is an infringement. Dimensions to be taken in preference to scaled dimensions. Report any discrepancies direct to the architect before commencing work. All work to be done in accordance with the SABS 0400.

**GENERAL NOTES:**

THIS DRAWING IS NOT TO BE SCALED. FIGURE DIMENSIONS TO BE USED ALL THE TIME.

CONTRACTOR IS RESPONSIBLE FOR CORRECT SETTING OUT OF THE BUILDING. ALL EXTERNAL AND INTERNAL WALLS WITH PARTICULAR REFERENCE TO BOUNDARIES, BUILDING LINES ETC.

CONTRACTOR TO VERIFY ALL LEVELS, HEIGHTS AND DIMENSIONS BEFORE PUTTING ANY WORK.

CONTRACTOR TO CHECK AND VERIFY ALL LEVELS, DATUMS AND DIMENSIONS ON SITE AND SHALL REPORT ANY DISCREPANCIES OR OMISSIONS TO THIS OFFICE PRIOR TO START OF WORKS OR DURING THE CONSTRUCTION PHASE.

THIS DRAWING IS TO BE READ AND UNDERSTOOD IN CONJUNCTION WITH STRUCTURAL, MECHANICAL, ELECTRICAL AND/OR ANY OTHER CONSULTANT'S DOCUMENTATION AS MAY BE APPLICABLE TO THE PROJECT PRIOR TO START OF WORKS AND ITS DURATION.

REPORT TO THE ARCHITECT ALL AMBIGUITIES, DISCREPANCIES, OMISSIONS, ERRORS, DEPARTURES FROM GOOD PRACTICE DISCOVERED IN THE DRAWINGS.

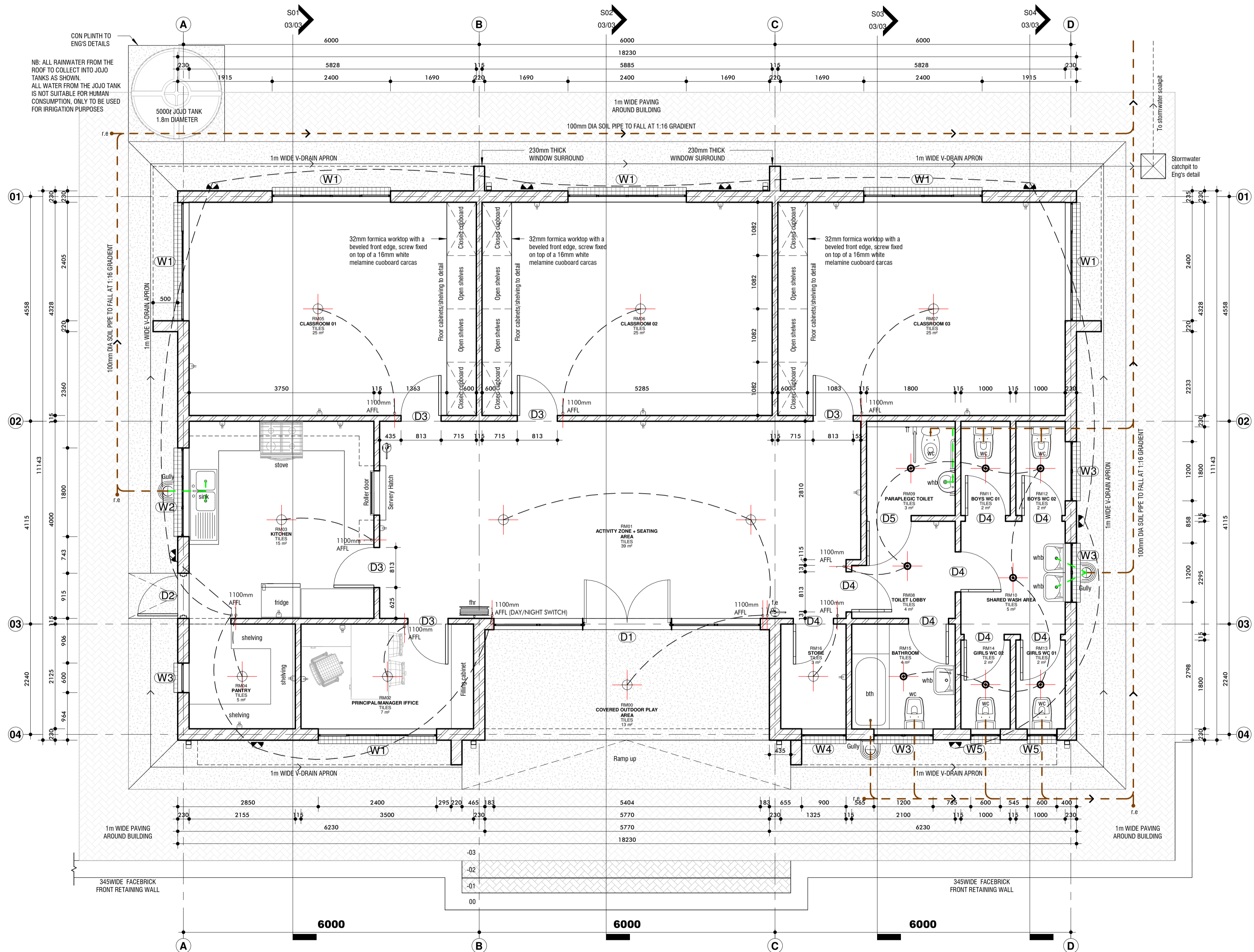
BEFORE TENDERING, EXAMINE THE SITE AND ASCERTAIN THE EXTENT AND NATURE OF ALL CONDITIONS AFFECTING THE WORK, NOT EXCLUDING THE LOCATION OF ALL BURIED SERVICES WHICH MAY HAVE TO BE PROTECTED, REMOVED OR RELOCATED.

MATERIALS SHALL BE THE BEST OF THEIR RESPECTIVE KINDS DESCRIBED ON THE DRAWINGS AND THE CONTRACTOR SHALL WHERE REQUIRED HEREIN UPON REQUEST OF THE ARCHITECT/ENGINEER FURNISH VOUCHERS TO PROVE THAT THE MATERIALS COMPLY HEREWITH QUALITY OF MATERIALS & WORKMANSHIP TO COMPLY WITH THE RELEVANT S.A.B.S. & B.S.S. SPECIFICATION & SHALL CONFORM TO THE MINIMUM STANDARD PREAMBLES IN THE BILL OF QUANTITIES. OR IN THE ABSENCE OF A BILL OF QUANTITIES, AVAILABLE FOR PERUSAL AT THE OFFICES OF THE ARCHITECT.

THE CONTRACTOR SHALL NOTIFY AND OBTAIN THE APPROVAL OF THE PLANNING DEPARTMENT AND/OR THE FIRE PREVENTION OFFICER FOR ANY WORKS UNDER THEIR RESPECTIVE JURISDICTION REQUIRING INSPECTIONS PRIOR TO COVERING UP OR PROCEEDING WITH SUBSEQUENT WORK.

**ELECTRICAL & LIGHTING LEGEND**

SYMBOL	DESCRIPTION	QUANTITY
⊖	Distribution board	
⊘	Reducer	
⊘	Stop Valve	
G	Gyser	
⊖	Outdoor recessed light fitting	
⊖	Outdoor flood light	
⊖	Outdoor light fitting	
⊖	Swimming pool light fitting	
⊖	Outdoor base mount light fitting	
⊖	Outdoor wall mounted light fitting	
⊖	Outdoor spike light fitting	
⊖	Indoor wall mounted light fitting	
⊖	Wall light fitting	
⊖	Low voltage Indoor light fitting	
⊖	Indoor light fitting	
⊖	Chandelier	
⊖	Recessed Ceiling mounted downlighter	
⊖	Recessed Ceiling mounted downlighter, waterproof	
⊖	Pendant light	
⊖	Outdoor spike light fitting	
⊖	Fluorescent light fitting	
⊖	Spotlight wall mounted fitting	
⊖	Waterproof garden light fitting	
TV	Television connection point	
⊖	Data connection point	
⊖	Doorbell	
⊖	Computer connection point to specialist	
⊖	Satellite	
⊖	Multi plug point (Data, Phone, 2 Prong)	
⊖	Isolator Switch	
⊖	Single plug point	
⊖	Double plug point	
⊖	External Single plug point	
⊖	External double plug point	
⊖	Shaver plug point	
⊖	Multi plug point flip up (Data, Phone, 2 Prong)	
⊖	AC Control unit	
⊖	Alarm keypad	
⊖	Underfloor Heating thermostat	
⊖	Single lever light switch	
⊖	2 way single lever light switch	
⊖	Double lever light switch	
⊖	2 way double lever light switch	
⊖	Triple lever light switch	
⊖	2 way triple lever light switch	
⊖	Single lever light switch	
⊖	2 way single lever light switch	
⊖	Double lever light switch	
⊖	2 way double lever light switch	
⊖	Triple lever light switch	
⊖	2 way triple lever light switch	
S	Speaker unit	
⊖	Propeller Fan mounted in roof structure	



**00 GROUND FLOOR LVL**  
Scale 1 : 50

**ISSUED FOR CONSTRUCTION**

ARCHITECT: JOHANNESBURG  
First Floor, SPAR HOUSE,  
BRADACRES SHOPPING CENTRE,  
Cnr. CEDAR RD & VALLEY RD GP-2021,  
TEL 011 022 40423

DURBAN  
SECTION 3 THE SPINAKER,  
180 Marlston's Camp Rd, Durban 4001  
Tel: 031 360 9133

EAST LONDON  
No. 7 Belgrave Road, Southern Wood, East London, 5214,  
Tel: 043 704 2500

CLIENT: **Social Development**  
Department:  
Social Development  
MPUMALANGA PROVINCE

PROJECT: **MPUMALANGA EARLY CHILDHOOD DEVELOPMENT CENTRE**

LOCATION: **MPUMALANGA**

DRAWING TITLE: **GROUND FLOOR PLAN, DOOR SCHEDULES**

DATE: **2020/07/22** SCALES: **As indicated** DRAWN: **DCN**

16:05:49

DRAWING No. **01/03** REVISION:

**WINDOW SCHEDULE**

<b>WINDOW</b>	1500x2400 PURPOSE MADE BRONZE ANODIZED ALUMINUM WINDOW FRAME BY SPECIALIST	<b>WINDOW</b>	900x1800 PURPOSE MADE BRONZE ANODIZED ALUMINUM WINDOW FRAME BY SPECIALIST	<b>WINDOW</b>	900x600 PURPOSE MADE BRONZE ANODIZED ALUMINUM WINDOW FRAME BY SPECIALIST	<b>WINDOW</b>	900x600 PURPOSE MADE BRONZE ANODIZED ALUMINUM WINDOW FRAME BY SPECIALIST	<b>WINDOW</b>	600x600 PURPOSE MADE BRONZE ANODIZED ALUMINUM WINDOW FRAME BY SPECIALIST
<b>TYPE</b>	W1	<b>TYPE</b>	W2	<b>TYPE</b>	W3	<b>TYPE</b>	W4	<b>TYPE</b>	W5
<b>QTY</b>	06	<b>QTY</b>	01	<b>QTY</b>	01	<b>QTY</b>	01	<b>QTY</b>	02

This drawing is copyright and remains with the architect. Any unauthorized reproduction, publication, transmission and/or inclusion of any media is an infringement. Figure dimensions to be taken in preference to scaled dimensions. Report any discrepancies direct to the architect before commencing work. All work to be done in accordance with the SABS 0400.

**GENERAL NOTES:**

THIS DRAWING IS NOT TO BE SCALED. FIGURE DIMENSIONS TO BE USED ALL THE TIME.

CONTRACTOR IS RESPONSIBLE FOR CORRECT SETTING OUT OF THE BUILDING. ALL EXTERNAL AND INTERNAL WALLS WITH PARTICULAR REFERENCE TO BOUNDARIES, BUILDING LINES ETC.

CONTRACTOR TO VERIFY ALL LEVELS, HEIGHTS AND DIMENSIONS BEFORE PUTTING ANY WORK.

CONTRACTOR TO CHECK AND VERIFY ALL LEVELS, DATUMS AND DIMENSIONS ON SITE AND SHALL REPORT ANY DISCREPANCIES OR OMISSIONS TO THIS OFFICE PRIOR TO START OF WORKS OR DURING THE CONSTRUCTION PHASE.

THIS DRAWING IS TO BE READ AND UNDERSTOOD IN CONJUNCTION WITH STRUCTURAL, MECHANICAL, ELECTRICAL AND/OR ANY OTHER CONSULTANT'S DOCUMENTATION AS MAY BE APPLICABLE TO THE PROJECT PRIOR TO START OF WORKS AND ITS DURATION.

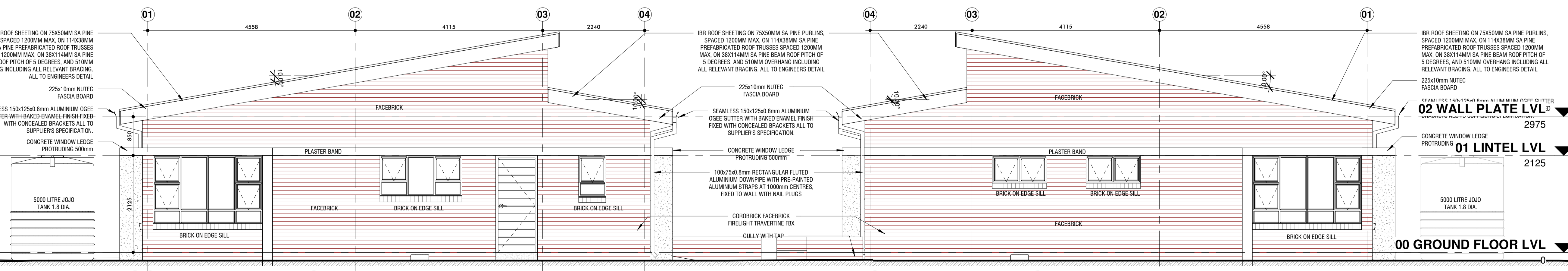
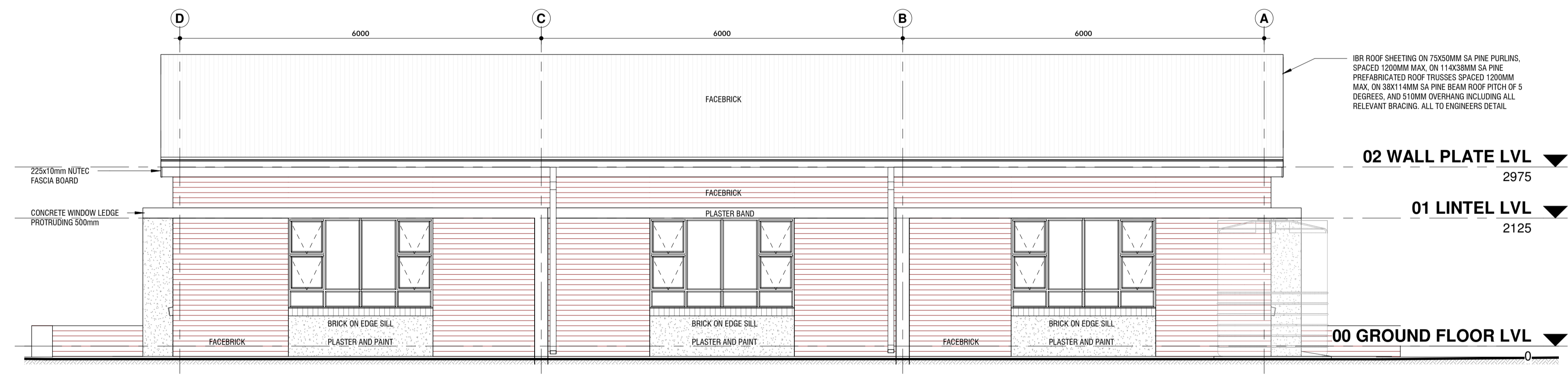
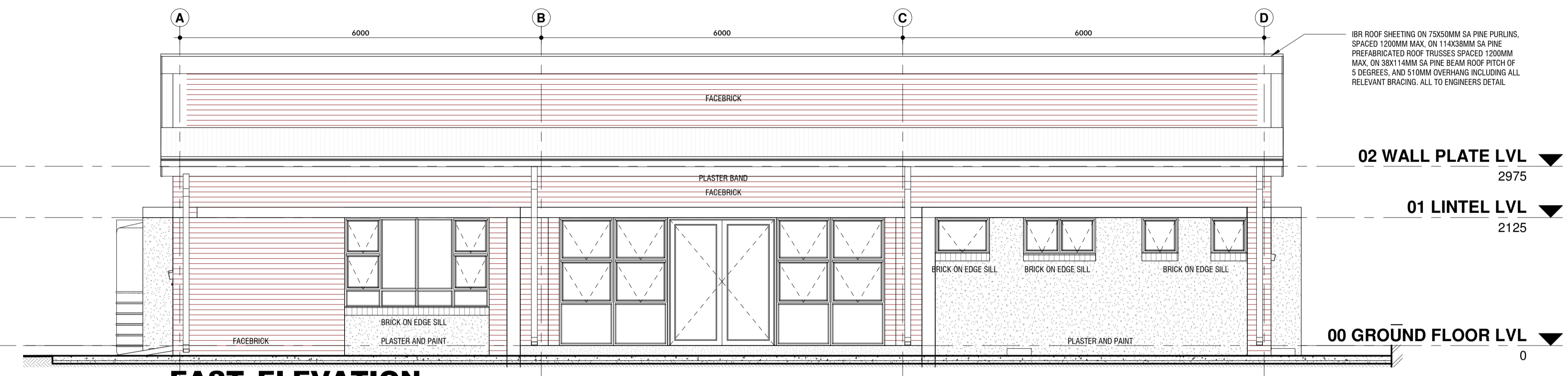
REPORT TO THE ARCHITECT ALL AMBIGUITIES, DISCREPANCIES, OMISSIONS, ERRORS, DEPARTURES FROM GOOD PRACTICE DISCOVERED IN THE DRAWINGS.

BEFORE TENDERING, EXAMINE THE SITE AND ASCERTAIN THE EXTENT AND NATURE OF ALL CONDITIONS AFFECTING THE WORK, NOT EXCLUDING THE LOCATION OF ALL BURIED SERVICES WHICH MAY HAVE TO BE PROTECTED, REMOVED OR RELOCATED.

MATERIALS SHALL BE THE BEST OF THEIR RESPECTIVE KINDS DESCRIBED ON THE DRAWINGS AND THE CONTRACTOR SHALL WHERE REQUIRED HEREON UPON REQUEST OF THE ARCHITECT ENGINEER FURNISH VOUCHERS TO PROVE THAT THE MATERIALS COMPLY HEREWITH.

QUALITY OF MATERIALS & WORKMANSHIP TO COMPLY WITH THE RELEVANT S.A.B.S & S.S.S. SPECIFICATION & SHALL CONFORM TO THE MINIMUM STANDARD PREAMBLES IN THE BILL OF QUANTITIES. OR IN THE ABSENCE OF A BILL OF QUANTITIES, AVAILABLE FOR PERUSAL AT THE OFFICES OF THE ARCHITECT.

THE CONTRACTOR SHALL NOTIFY AND OBTAIN THE APPROVAL OF THE PLANNING DEPARTMENT AND / OR THE FIRE PREVENTION OFFICER FOR ANY WORKS UNDER THEIR RESPECTIVE JURISDICTION REQUIRING INSPECTIONS PRIOR TO COVERING UP OR PROCEEDING WITH SUBSEQUENT WORK.



**ISSUED FOR CONSTRUCTION**

**ARCHITECT:** JOHANNESBURG: FISH FINE SPAN HOUSE, BROADACRES SHOPPING CENTRE, CIVIL, CEDAR RD & VALLEY RD GP, 2021, TEL: 011 022 40423

**DURBAN:** SECTION 3 THE SPANAKER, 180 Mahatma Gandhi Road, Durban 4001, Tel: 031 369 3133

**EAST LONDON:** No. 7 Belgrave Road, Southern Wood, East London, S214, Tel: 043 704 8300

**CLIENT:** Social Development Department, Social Development, MPUMALANGA PROVINCE

**PROJECT:** MPUMALANGA EARLY CHILDHOOD DEVELOPMENT CENTRE

**LOCATION:** MPUMALANGA

**DRAWING TITLE:** ELEVATIONS

**DATE:** 2020/07/22  
**16:05:55**

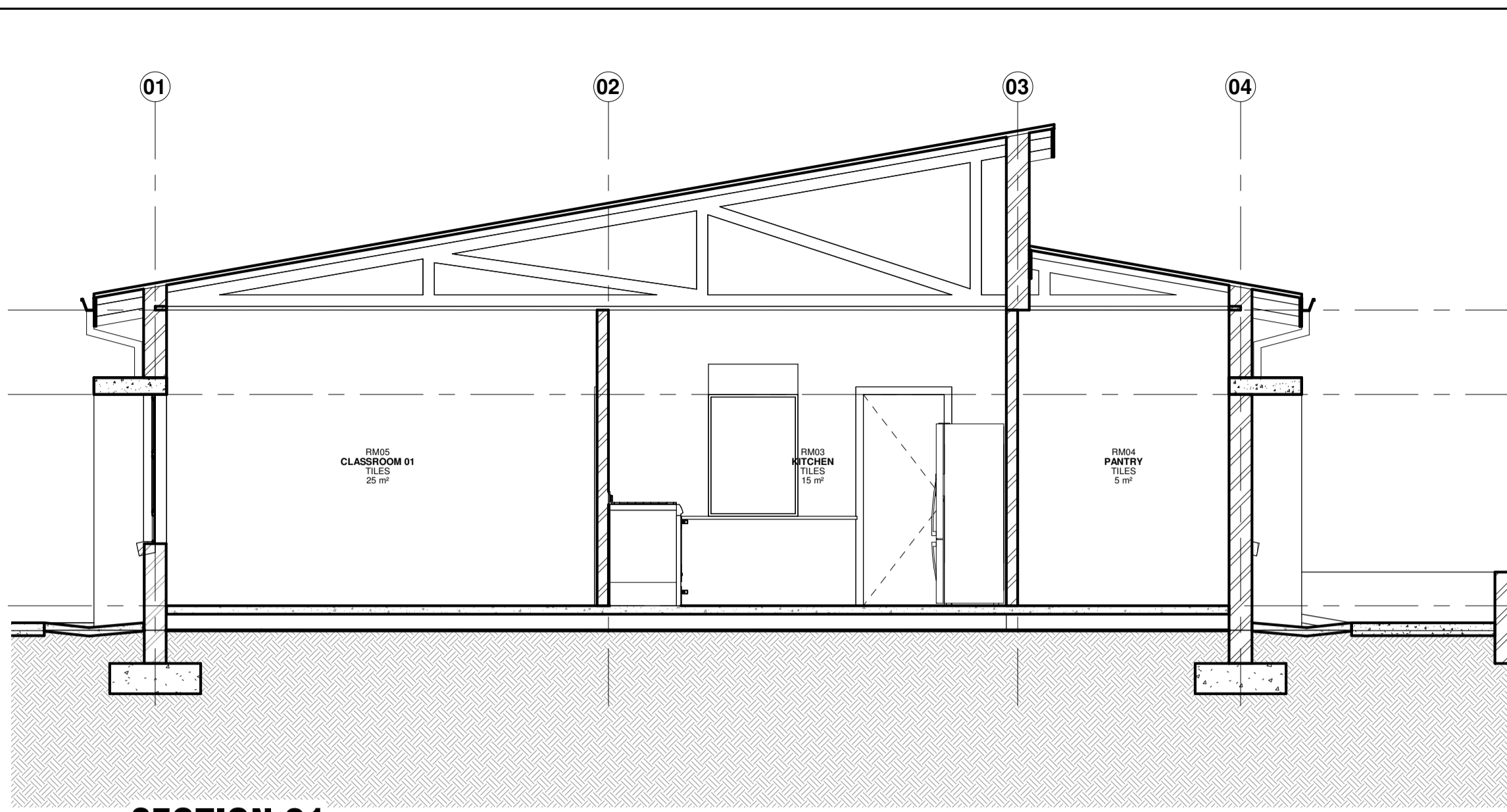
**SCALES:** As indicated

**DRAWN:** DCN

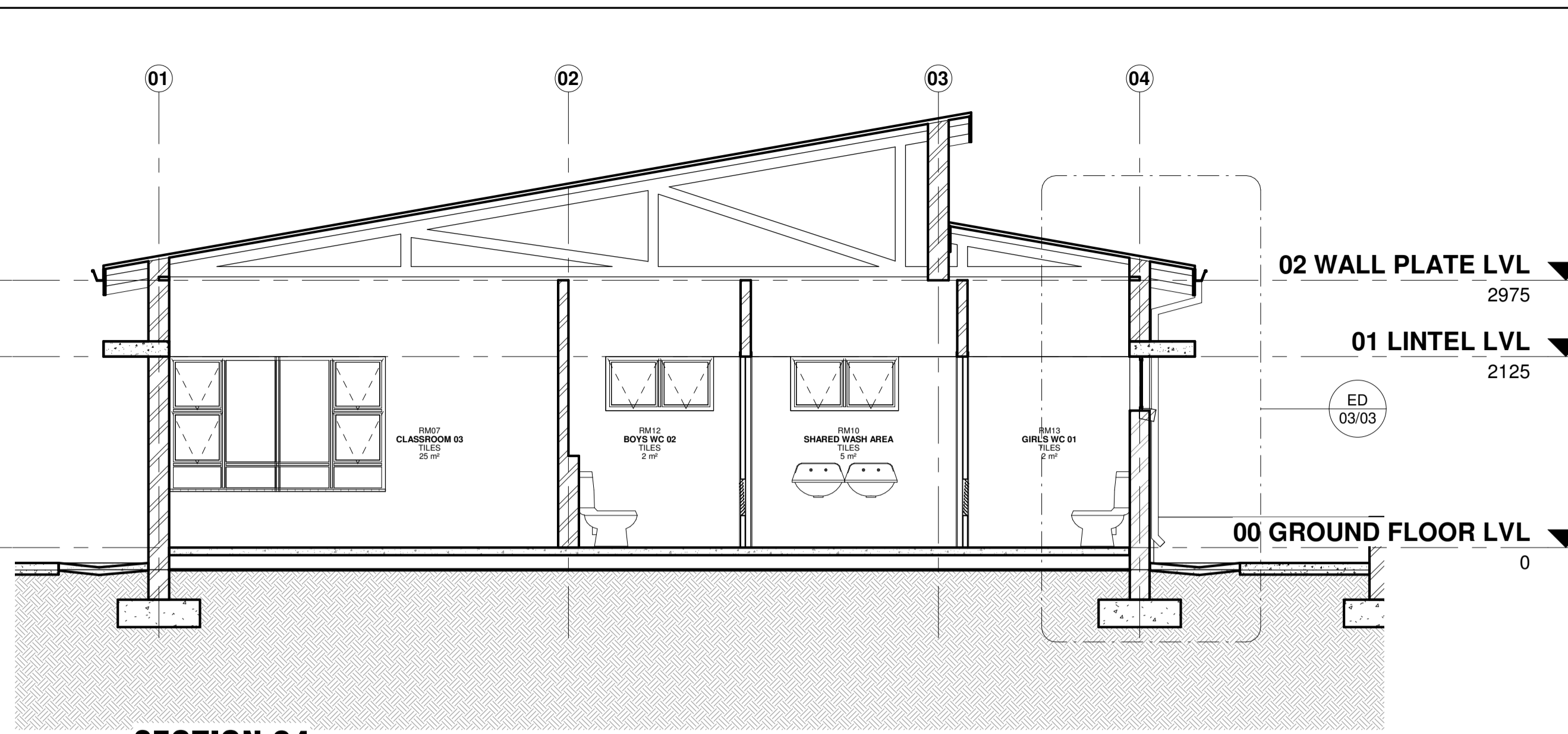
**DRAWING NO.:** 02/03

**REVISION:**

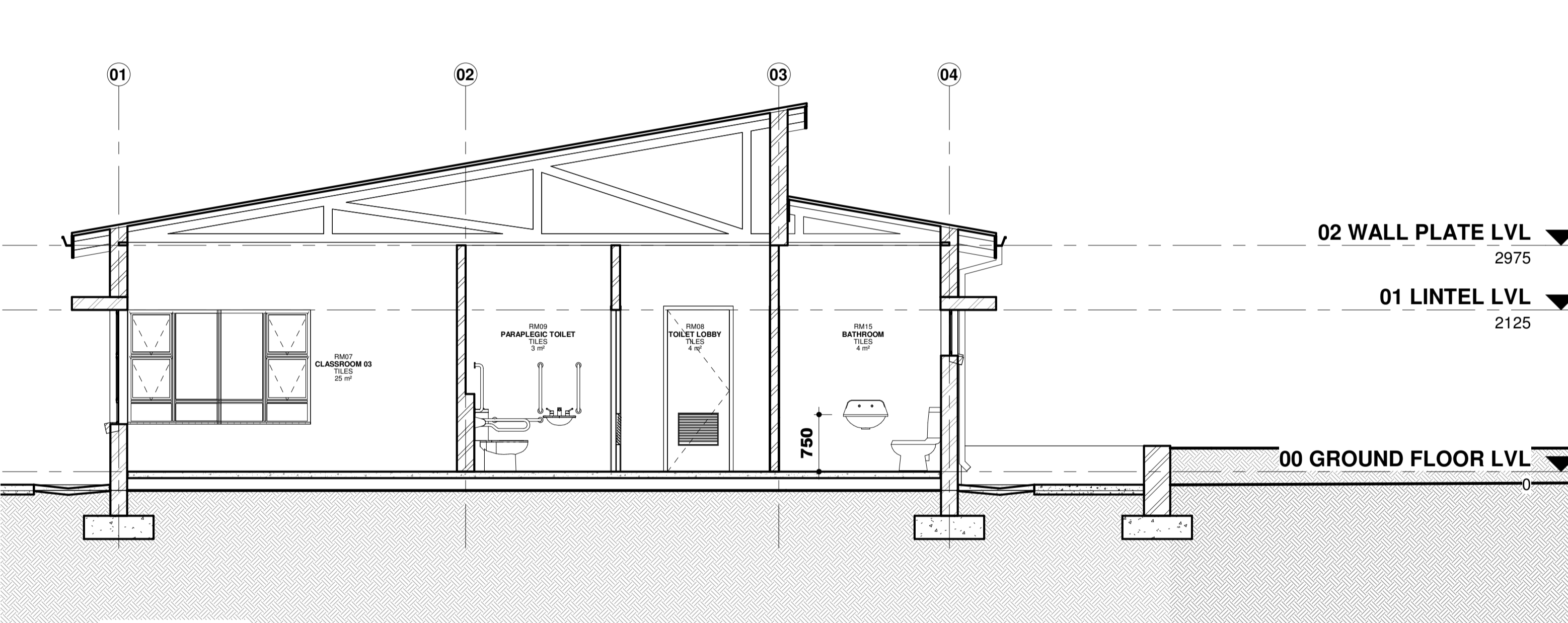
This drawing is copyright and remains with the architect. Any unauthorized reproduction, publication, transmission and/or inclusion of any media is an infringement. Dimensions to be taken in preference to scaled dimensions. Report any discrepancies direct to the architect before commencing work. All work to be done in accordance with the date 03/03.



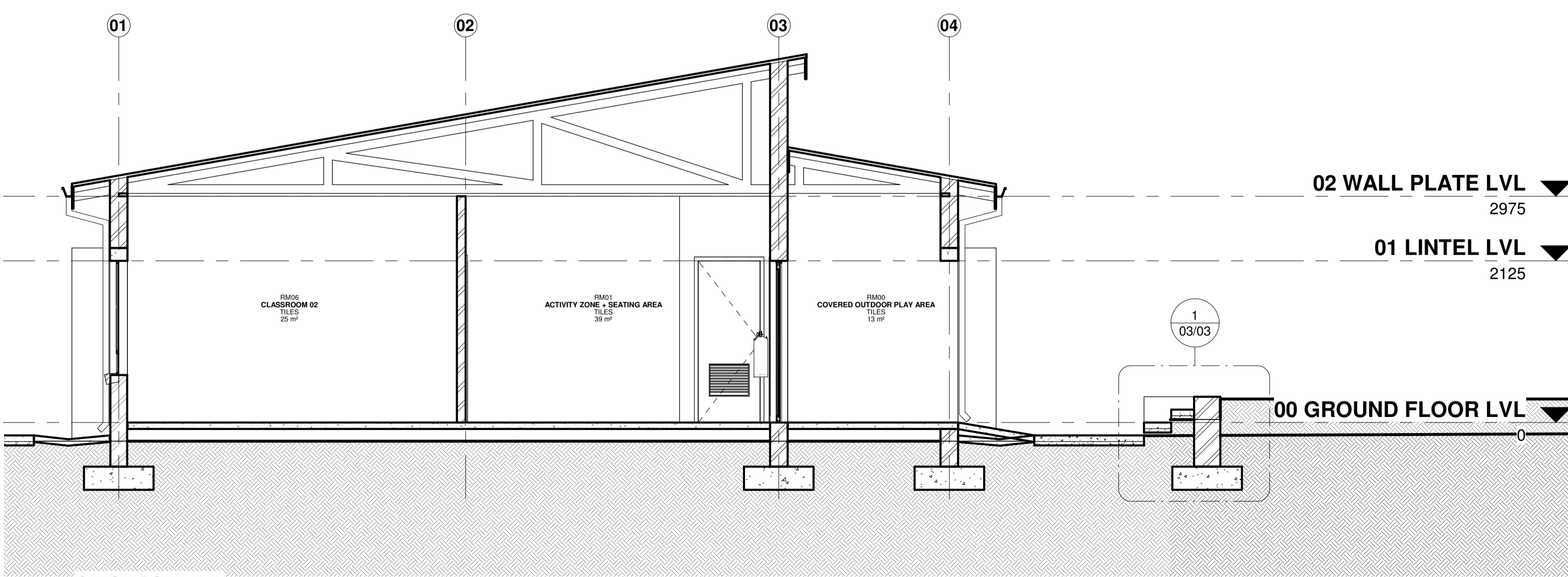
**SECTION 01** 1:50



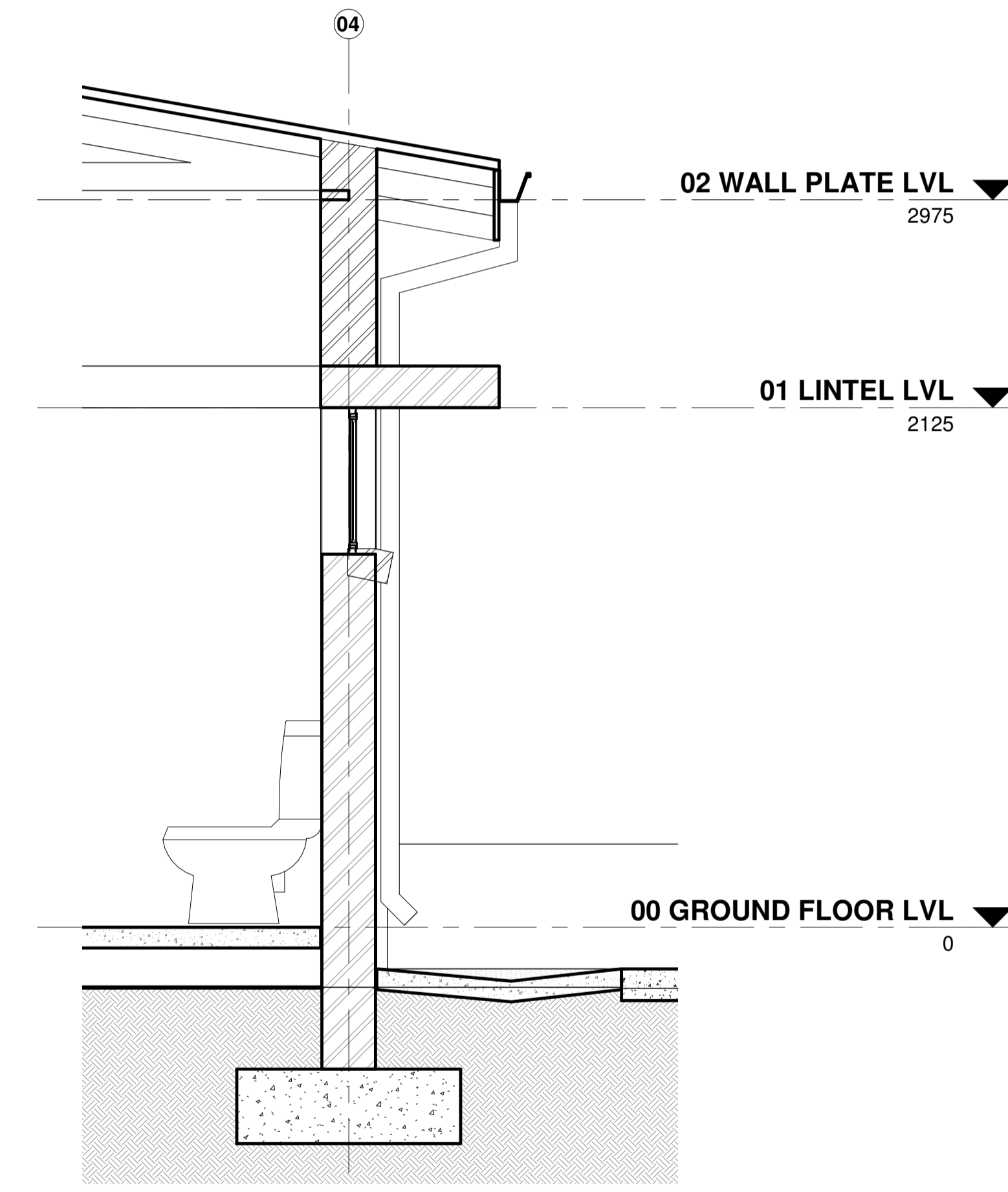
**SECTION 04** 1:50



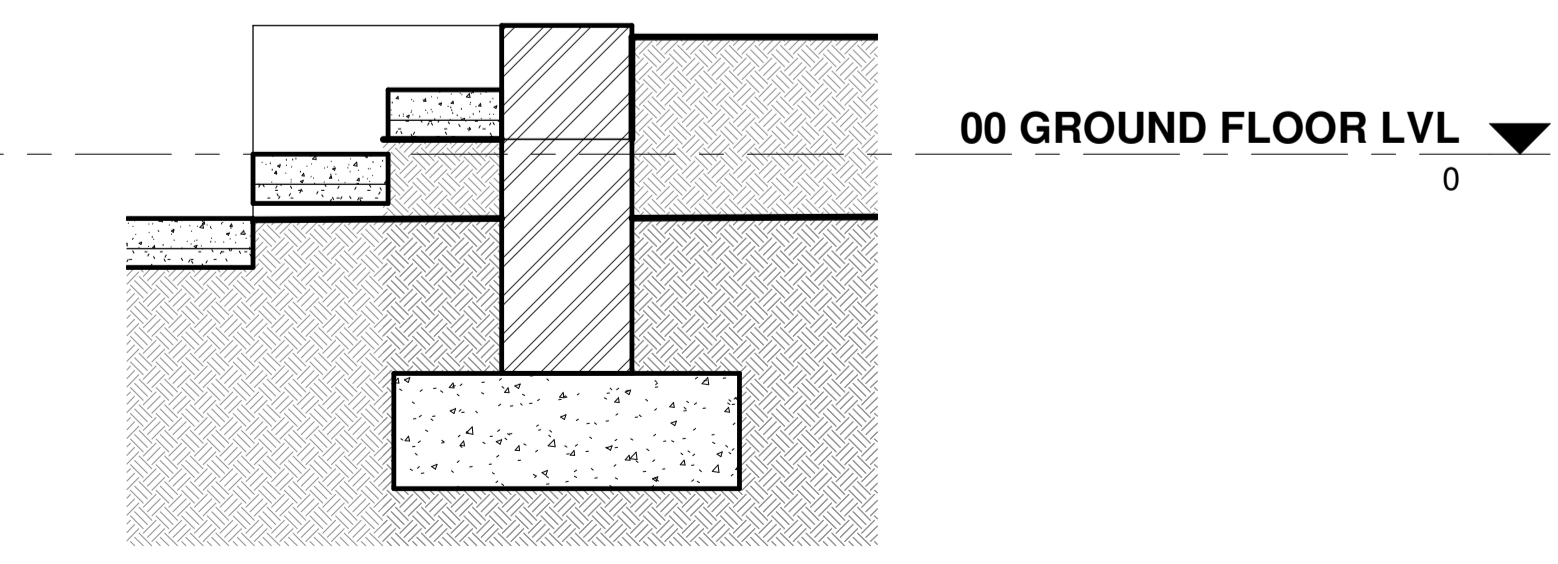
**SECTION 03** 1:50



**SECTION 02** 1:50



**EDGE DETAIL 01** 1:20



**DETAIL 02** 1:20

**GENERAL NOTES:**

THIS DRAWING IS NOT TO BE SCALED. FIGURE DIMENSIONS TO BE USED ALL THE TIME.  
 CONTRACTOR IS RESPONSIBLE FOR CORRECT SETTING OUT OF THE BUILDING. ALL EXTERNAL AND INTERNAL WALLS WITH PARTICULAR REFERENCE TO BOUNDARIES, BUILDING LINES ETC.  
 CONTRACTOR TO VERIFY ALL LEVELS, HEIGHTS AND DIMENSIONS BEFORE PUTTING ANY WORK.  
 CONTRACTOR TO CHECK AND VERIFY ALL LEVELS, DATUMS AND DIMENSIONS ON SITE AND SHALL REPORT ANY DISCREPANCIES OR OMISSIONS TO THIS OFFICE PRIOR TO START OF WORKS OR DURING THE CONSTRUCTION PHASE.  
 THIS DRAWING IS TO BE READ AND UNDERSTOOD IN CONJUNCTION WITH STRUCTURAL, MECHANICAL, ELECTRICAL AND/OR ANY OTHER CONSULTANT'S DOCUMENTATION AS MAY BE APPLICABLE TO THE PROJECT PRIOR TO START OF WORKS AND ITS DURATION.  
 REPORT TO THE ARCHITECT ALL AMBIGUITIES, DISCREPANCIES, OMISSIONS, ERRORS, DEPARTURES FROM GOOD PRACTICE DISCOVERED IN THE DRAWINGS.  
 BEFORE TENDERING, EXAMINE THE SITE AND ASCERTAIN THE EXTENT AND NATURE OF ALL CONDITIONS AFFECTING THE WORK, NOT EXCLUDING THE LOCATION OF ALL BURIED SERVICES WHICH MAY HAVE TO BE PROTECTED, REMOVED OR RELOCATED.  
 MATERIALS SHALL BE THE BEST OF THEIR RESPECTIVE KINDS DESCRIBED ON THE DRAWINGS AND THE CONTRACTOR SHALL WHERE REQUIRED HEREIN OR UPON REQUEST OF THE ARCHITECT/ENGINEER FURNISH VOUCHERS TO PROVE THAT THE MATERIALS COMPLY HERewith.  
 QUALITY OF MATERIALS & WORKMANSHIP TO COMPLY WITH THE RELEVANT S.A.B.S & B.S.S. SPECIFICATION & SHALL CONFORM TO THE MINIMUM STANDARD PREAMBLES IN THE BILL OF QUANTITIES. OR, IN THE ABSENCE OF A BILL OF QUANTITIES, AVAILABLE FOR PERUSAL AT THE OFFICES OF THE ARCHITECT.  
 THE CONTRACTOR SHALL NOTIFY AND OBTAIN THE APPROVAL OF THE PLANNING DEPARTMENT AND/OR THE FIRE PREVENTION OFFICER FOR ANY WORKS UNDER THEIR RESPECTIVE JURISDICTION REQUIRING INSPECTIONS PRIOR TO COVERING UP OR PROCEEDING WITH SUBSEQUENT WORK.



**ISSUED FOR CONSTRUCTION**

ARCHITECT: **dgIt ARCHITECTS**  
 JOHANNESBURG  
 First Floor, SPAR HOUSE,  
 BROADACRES SHOPPING CENTRE,  
 CNR. CEDAR RD & VALLEY RD GP 2021,  
 TEL: 011 022 40423  
 DURBAN  
 SECTION 3 THE SPINAKER,  
 180 Mahatma Gandhi Road, Durban 4001  
 Tel: 031 360 9133  
 EAST LONDON  
 No. 7 Bolgrave Road, Southern Wood, East London, 5214,  
 Tel: 043 704 8300

CLIENT: **Social Development**  
 Department:  
 Social Development  
 MPUMALANGA PROVINCE

PROJECT: **MPUMALANGA EARLY CHILDHOOD DEVELOPMENT CENTRE**

LOCATION: **MPUMALANGA**

DRAWING TITLE: **SECTIONS**

DATE: **2020/07/22** SCALES: **As Indicated** DRAWN: **DCN**

DRAWING No. **03/03** REVISION: